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between the 5	DATE OF THE PARTY		والمستوات المستوال ا	and the first of the second of
2.45-4-45-4-4	of Travellers			(herein "Borrower"
and the Morte	ragee, ABBOBI		retien	, a corporatio
organized and	existing under the	laws of Ohlo	A State of the Sta	whose addres
1. 1707 Cl	eveland Ave.	N. W. Conton.	COLT COLD COLD COLD COLD	(herein "Lender"

Whereas Borrower is indebted to Lender in the principal sum of Twenty Two Thousand Four Hundred Fifty and ne/100 (\$22,450,00). Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Octaber 1, 2002.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 20 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Graenville. State of South Carolina: All that piece, parcel of lot of land with improvements thereon, situate, lying and being in the State and County aforesaid, Bates Tawnship, being known and designated as Lot 20 Springfield Subdivision and according to the plat prepared for the herein Mortgagors by Kermit T. Gould, R. L. S., to be recorded herewith, as having the fellowing metes and bounds to-wit:

BEGINNING at the joint front corner of Lots No. 19 and 20 of Springfield Subdivision on Benson Drive and running thence N. 67-45 W. 189 feet to an iron pin, thence N. 22-00 E. 125 feet to an iron pin, thence S. 67-45 E. 189.5 feet to an iron pin the joint front corner of Lots 20 and 21, thence along Benson Drive S. 22-15 W. 125 feet to the Beginning corner.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ASSIGNMENT

FOR VALUE RECEIVED, JAMES FINANCIAL CORPORATION, hereby assigns, transfers and sets over to THE PEOPLES NATIONAL BANK, the within mortgage and the note which the same secures.

Dated this 28th day of September 1972

In the Presence of:

JAMES FINANCIAL CORPORATION

Charles E. Pratt, Treasurer

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.